

Application to Boards, Commissions, and Committees

Directions: Please answer each question that applies to you as completely as possible.

Return completed application to: Clerk of the Board of Supervisors
333 W. Santa Ana Blvd Ste. 465
Santa Ana, CA 92701

1. Name: Ms. Mrs. Mr. _____
First Name Middle Initial Last Name

2. Residence Address: _____
Street Address City State Zip

3. Home Phone Number: () _____
Area Code Number

4. How long have you lived at this residence? _____ Year(s) _____ Month(s)

5. Occupation/Title: _____

6. Business Address: _____

7. Business Phone Number: () _____
Area Code Number

8. Email Address: _____

9. Name the Board, Commission, or Committee you are applying for an appointment to:

10. Are you a citizen of the United States? Yes No. Name the Country of citizenship: _____

11. Are you a registered voter?* Yes No If yes, name County you are registered in: _____

12. Name the supervisorial district you live in.* First Second Third Fourth Fifth

13. Employment History: Attach resume to this application.

14. **Educational History: Should be included in resume**

15. List all current professional or community organization and societies of which you are a member

	<u>Organization/Society</u>	<u>From (mo./yr.)</u>	<u>To (mo./yr.)</u>
1.	_____	_____	_____
2.	_____	_____	_____

*If necessary, call the Clerk of the Board's Office at 714-834-2206 for this information.

16. Within the last five years have you been affiliated with any business or nonprofit agency(ies) Yes No

17. Do you own real or personal property or have financial holding which might present a potential conflict of interest? Yes No

18. Have you ever been convicted of any federal, state, county or municipal law, regulation or ordinance, excluding minor traffic violations? Yes No If yes, please explain **:

19. Are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance? Yes No If yes, please explain **:

20. Please briefly explain why you wish to serve on this Board, Committee, or Commission. **

Applicant's Signature

Signature

Title

Date

**Attach additional sheets if necessary