



# State of South County

## Area City Managers Updates

- Paul Gudgeirsson, City of San Clemente
- Karen Brust, City of San Juan Capistrano
- Douglas Chotkevys City of Dana Point
- Rod Foster, City of Laguna Niguel
- Mark Pulone, City of Aliso Viejo

## Master of Ceremonies

*Honorable Patricia C. Bates  
 5th District Orange County Supervisor*

**Friday, June 14, 2013**

11:30 a.m. – 1:30 p.m.

Laguna Cliffs Marriott Resort & Spa  
 25135 Park Lantern, Dana Point

**\$50 Discounted Member Rate**

**\$60 Prospective Member Rate**

**\$450 Table of Ten**

*(Admission includes lunch only, \$10 Valet charge not included)*

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**\$150 Business Expo Vendor fee includes:**

**6' table, linen and one admission (You may sell your products/services)**

### CCLC - State of South County Friday, June 14, 2013

Please reserve me: \_\_\_\_\_ Member Rate Seat(s) at \$50      \_\_\_\_\_ Prospective Member Rate Seat(s) \$60  
 \_\_\_\_\_ Discounted Table of 10 for \$450      \_\_\_\_\_ Underwrite the Event \*See Sponsor info.

Reservation Name(s) \_\_\_\_\_ Business \_\_\_\_\_

Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email \_\_\_\_\_

TOTAL AMOUNT DUE: \$ \_\_\_\_\_ Check # \_\_\_\_\_

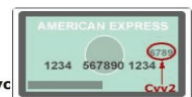
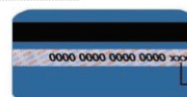
CARD TYPE:       VISA       MasterCard       American Express

CREDIT CARD NUMBER: \_\_\_\_\_

CARD HOLDER NAME: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

\* CV2 or CVC2 or CID CODE: \_\_\_\_\_



→ CVV2 / CVC

Note: Please make your reservation & remit payment by June 7th

Remit to: Dana Point Chamber of Commerce, 24681 La Plaza, Suite 115, Dana Point, CA 92629

Phone: 949-496-1555 Fax: 949-496-5321 E-mail: chamber@danapointchamber.com